

KMHI 2018 Annual Conference



June 19-21, 2018

Courtyard Marriott/Center for Rural Development

2254 South Highway 27, Somerset, KY 42501

STOP LIGHT #15

Home of the Beautiful Lake Cumberland

"Stay In The KMHI Boat... Teamwork Makes Us Stay Afloat"

Tuesday, June 19, 2018

- 9:00 AM Golfers Meet KMHI Staff in the Lobby of the Courtyard Marriott
- 9:30 AM Group **LEAVES** the Courtyard Marriott for **Woodson Bend Resort**
14 Woodson Bend, Bronston, KY 42518
- 10:00 AM Golf Outing- **Woodson Bend Resort**
Transportation Provided from the Courtyard Marriott and Return
- 3:00 PM Registration Opens (Lobby-Courtyard Marriott)
Make sure you stop by to get your Name Badges and Conference Goodies
- 6:00 PM Group **LEAVES** the Courtyard Marriott for the **Harbor Restaurant-Lee's Ford Marina**
451 Lee's Ford Dock Road, Nancy, KY 42544
- 7:00 – 10:00 PM Heavy Hors d'oeuvres, Drinks, & Entertainment- **Harbor Restaurant-Lee's Ford Marina**
Musical Entertainment By: TBA
Optional Boat Cruise
Transportation Provided from the Courtyard Marriott and Return
Casual Dress

Wednesday, June 20, 2018

- 8:00-9:15 AM Breakfast with the Sponsors at the Center for Rural Development-South Hall
- 8:00 AM – 4:00 PM Registration Open (Center for Rural Development-Outside the South Hall)

(The Membership Meeting and all Educational Meetings will be at The Center for Rural Development-South Hall-Casual Dress)

☺ MORE FUN LISTED ON THE BACK! ☺

8:30 AM – 9:00 AM Annual General Membership Meeting

9:00 AM – 11:00 AM **Lawyer’s Panel–Ask the Lawyer**
Panel Members: TBA

11:00 AM – 12:00 PM **“Conquering Virtual Mindblocks”**
Steve Haffner, Virtual Mind Blocks

12:00 PM – 1:00 PM Membership Luncheon with the Sponsors



1:00 PM – 2:00 PM **“Fair Housing 101”**
Rick Robinson, Vice President and General Counsel, Government Affairs,
Manufactured Housing Institute

3:00 PM – 6:00 PM Free Family Time
Things to do around town available at the Registration Table

6:00 PM – 10:00 PM President’s Annual Awards Banquet
Center for Rural Development–North Hall
Business Casual Dress (Jacket Optional)

Key Note Speaker: Kevin Clayton, Clayton Homes

2018 State Awards
 Certified Installer of the Year: TBA
 Community of the Year: TBA
 Retailer of the Year: TBA
 Salesperson of the Year: TBA

2018 KMHI Hall of Fame Induction
TBA

SUPER EXCITING, GET YOU ON YOUR FEET, AUCTION WITH OUR VERY TALENTED AUCTIONEERS: DARRELL OVERSTREET & TIM RUSH

After Party “Turn it Up” DJ and Karaoke–Back Patio Area at the Courtyard Marriott– Casual Dress

Thursday, June 21, 2018

8:00–9:15 AM Breakfast Buffet
Courtyard Marriott–Cumberland Room

9:00 – 11:30 AM Board of Directors’ Meeting
Courtyard Marriott–Cumberland Room

Please put your Name Badge in the RECYCLE BIN Located on the Registration Table when the Conference is over.

2018 CONFERENCE REGISTRATION FORM
COURTYARD MARRIOTT/CENTER FOR RURAL DEVELOPMENT, SOMERSET, KY
STOP LIGHT #15
JUNE 19-21, 2018

DEADLINE TO RESERVE A ROOM AT THE RATE OF \$119.00/NIGHT IS MAY 19!!

Please TYPE or PRINT CLEARLY. All information must be filled out completely with registration fees enclosed.

COMPANY NAME: _____

MEMBER NAME: _____

BUSINESS ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

OFFICE #: _____ CELL#: _____

E-MAIL ADDRESS REQUIRED: _____

Please list other attendee names as they should appear on badges. Also, please indicate the age of children.

1. _____ 3. _____
 2. _____ 4. _____

NOTE: REGISTRATION FEES INCLUDE ALL RECEPTIONS, MEALS, AND MEETINGS.
THE REGISTRATION FEE DOES NOT INCLUDE THE GOLF TOURNAMENT OR HOTEL ROOMS. FOR HOTEL RESERVATIONS: PLEASE CALL THE COURTYARD MARRIOTT AT 1-888-226-2427 FOR CENTRAL RESERVATIONS OR 1-606-679-0090 (TO SPEAK TO SOMEONE AT THE HOTEL DIRECTLY) AND REFERENCE "KMHI ROOM BLOCK" TO GET THE SPECIAL RATE -OR- VIA OUR PERSONALIZED WEB PAGE AT: <http://bit.ly/2tKO51e> CONFERENCE ATTENDEES WILL RECEIVE A BLOCK RATE OF \$119.00 FOR SINGLE OR DOUBLE ROOMS. (THIS PRICE INCLUDES FREE PARKING.) PLEASE NOTE THAT THE CUT-OFF DATE FOR ROOM RESERVATIONS IS MAY 19, 2018. AFTER THAT DATE, THE BLOCK OF ROOMS HELD FOR KMHI WILL BE RELEASED.

In order to improve the accuracy of room set-up, meal and reception guarantees, please check the events you will be attending or participating - Indicate total number in () if spouse/guest and/or children are also attending the event (see enclosed schedule for specific dates and times):

- Welcome Reception/Dinner Tuesday, June 19th ()
 Harbor Restaurant at Lee's Ford Marina for Heavy Hors d'oeuvres, Drinks, and Entertainment
 Motor Coach will be available
- Breakfast with the Sponsors Wednesday, June 20th ()
- Educational Seminars Wednesday, June 20th ()
- Annual General Membership Meeting Wednesday, June 20th ()
- Membership Luncheon with the Sponsors Wednesday, June 20th ()
- Dinner/Awards Presentation Wednesday, June 20th ()



Send completed Registration Form, Payment Form, and Fees (& Golf Registration Form if Applicable) to:
 Kentucky Manufactured Housing Institute
 By Mail: 2170 US 127 South, Frankfort, KY 40601
 By E-Mail: conway@kmhi.org or By Fax: (502) 223-7305

Fees and Payment Form is on the Back or Attached



2018 CONFERENCE FEES AND PAYMENT

The Courtyard Marriott/Center for Rural Development, Somerset, KY
STOP LIGHT #15



PLEASE ATTACH THIS FORM TO ALL REGISTRATION FORMS SENT TO KMHI



FEE SCHEDULE:

Attending: _____ x **\$175.00** per MEMBER – ALL EVENTS + \$ _____

Attending: _____ x **\$175.00** per SPOUSE/GUEST – ALL EVENTS + \$ _____

Attending: _____ x **\$50.00** per PERSON –**WEDNESDAY EDUCATIONAL SEMINARS & MEMBERSHIP LUNCHEON ONLY** + \$ _____

Attending: _____ x **\$ 0** per child (under 18) + \$ 0

SUBTOTAL = \$ _____

Total Golf Fees (Amount from Enclosed Golf Registration Form) + \$ _____

TOTAL AMOUNT PAID = \$ _____

PAYMENT:

Check (Make payable to Kentucky Manufactured Housing Institute or KMHI)

VISA MasterCard American Express

Card Number: _____ Exp. Date: _____

Signature: _____ Security Code: _____

I agree to pay the total amount according to the card issuer's agreement.

KMHI Office Use Only

Amount Paid _____ Date _____ Check Number _____





GOLF REGISTRATION

**Kentucky Manufactured Housing Institute
2018 Conference Golf Tournament**
Woodson Bend Resort
Tuesday, June 19, 2018

◆ **10:00 AM Start** ◆ **4-Person Scramble** ◆ **Great Prizes**

*****PARTICIPANTS DO NOT HAVE TO BE REGISTERED FOR THE CONFERENCE TO PLAY IN THE GOLF TOURNAMENT. HOWEVER, CONFERENCE REGISTRANTS WILL RECEIVE A DISCOUNTED GOLF REGISTRATION COST.*****

FIRM NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ FAX: _____

REQUIRED E-MAIL ADDRESS: _____

*****HANDICAP OR SCORE MUST BE INCLUDED ON FORM*****

PLAYER 1: _____ HANDICAP/SCORE: _____

PLAYER 2: _____ HANDICAP/SCORE: _____

PLAYER 3: _____ HANDICAP/SCORE: _____

PLAYER 4: _____ HANDICAP/SCORE: _____

If you have person(s) you would like to be placed with on a team, please indicate such request here.
(We will try to honor all requests but no guarantees are made):

Prizes Including: \$100 1st Place (Per Player) • \$75 2nd Place (Per Player) • \$50 3rd Place (Per Player) • Closest to the Pin • Longest Drive • **\$10,000 Hole-In-One**

FEE SCHEDULE:

Players: _____ x \$150.00 IF REGISTERED FOR CONFERENCE \$ _____

Players: _____ x \$200.00 IF NOT REGISTERED FOR CONFERENCE \$ _____

TOTAL AMOUNT FOR GOLF \$ _____

**ADD THIS AMOUNT TO THE ENCLOSED FEE AND PAYMENT FORM
(LINE IS AFTER THE SUBTOTAL)**



Mulligan & Skirts/Boxers Info Is On The Back

SALE OF GOLF MULLIGANS & SKIRTS/BOXERS*

*Men hit from the women's tee/women hit from the 200 yard mark on 2 holes selected by the golf pro.

FOR KMHI-PAC

~Before Tee Off~



Annual Conference Golf Outing
June 19, 2018
10:00 AM -Start
Woodson Bend Resort
Bronson, KY

Mulligans and Skirts/Boxers must be purchased by cash payment, personal check, or personal credit/debit card (Visa/MasterCard/American Express.) The purchase of a mulligan and/or a skirt/boxer will constitute an individual KMHI member's contribution to the KMHI-PAC and must be within the \$100.00 cash limit per individual and/or the \$2,000.00 aggregate limit per election year for the individual.

KMHI-PAC contribution levels must be checked for the individual before receiving the payment for the mulligan. (Staff will have records on hand.)

MULLIGAN PRICES:

| <u>Number of Mulligans</u> | <u>Contribution</u> |
|----------------------------|---------------------|
| 1 | \$25.00 |
| 2 | \$50.00 |
| 3 | \$75.00 |
| 4 | \$100.00 |

Limit of 4 mulligan per person or 16 per team. You may purchase mulligans for your whole team.

SKIRT/BOXER PRICES:

| <u>Number of Skirts</u> | <u>Contribution</u> |
|-------------------------|---------------------|
| 1 | \$50.00 |
| 2 | \$100.00 |

Limit of 2 skirts/boxers per team. You may purchase skirts/boxers for your whole team.



KMHI Thanks You For Your Continued Support!



**Kentucky Manufactured Housing Institute
2018 CONFERENCE
June 19-21, 2018
The Courtyard Marriott, Somerset, KY
Home of the Beautiful Lake Cumberland**



WE'RE MAKING PLANS FOR THE 2018 CONFERENCE AND WE NEED YOU TO COMMIT TO
"Stay In The KMHI Boat...Teamwork Makes Us Stay Afloat"

WE WOULD LIKE TO INCLUDE YOU AS A 2018 SPONSOR OF THE KMHI ANNUAL
CONFERENCE AND PROVIDE RECOGNITION AT EACH EVENT
AS WELL AS IN THE CONFERENCE PROGRAM AND THE KMHI "ON THE HOME FRONT".

NEW THIS YEAR...BREAKFAST & LUNCH WITH THE SPONSORS!!

THE SPONSOR TABLE TOP EXHIBITS WILL BE IN THE SAME AREA WHERE EVERYONE WILL BE EATING.

PLEASE CONSIDER BECOMING A SPONSOR BY COMPLETING THIS FORM AND
SENDING IT WITH PAYMENT TO:

Kentucky Manufactured Housing Institute
By Mail: 2170 US 127 South, Frankfort, KY 40601
By E-Mail: cconway@kmhi.org or By Fax: (502) 223-7305

ALL SPONSORS ARE ELIGIBLE FOR ONE (1) FREE TABLETOP EXHIBIT SPACE.

I WILL BE A SPONSOR AS FOLLOWS:

- | | |
|------------------------------------|--|
| <input type="checkbox"/> Yacht | \$5,000 Four Free Registrations and Four Free Golf |
| <input type="checkbox"/> Houseboat | \$2,500 Two Free Registrations and Two Free Golf |
| <input type="checkbox"/> Cruiser | \$1000 One Free Registration and One Free Golf |
| <input type="checkbox"/> Runabout | \$500 One Free Golf |
| <input type="checkbox"/> Sailboat | \$300 |
| <input type="checkbox"/> Rowboat | \$100 Individual Only, Contribution (No Companies please) |



See Reverse Side for Sponsorship and Payment Form

KMHI AUCTION DONATION

WE NEED YOUR HELP TO MAKE THIS WORK!



The KMHI is asking for your help by donating items that can be auctioned at the KMHI Annual Conference during the Awards Banquet on Wednesday, June 20, 2018. This is the only official fundraising we will do for the year, so please be creative and donate to help.

Please complete the form below to let us know what you will be donating.

Auction ideas:

Vacation Trips/Timeshares

Basketball and Football Tickets

NASCAR or Bristol Tickets

Hunting/Fishing/Sporting Items

Electronic Items

Lottery Tickets

Baskets (with goodies such as liquor, cosmetics, food)

Wine/Liquor



| | | |
|------------------------------------|-----------------------|--------|
| First and Last Name | Cell Phone | E-Mail |
| Company | Address | |
| City | State | Zip |
| Description of Items Being Donated | | |
| Value of Item Being Donated | Suggested Minimum Bid | |

Will item be mailed, delivered or would you like the item picked up?

Mailed/Delivered/Picked Up (Please Circle One)

Do you need us to make a flier to present to the winner at the banquet?

Yes/No (Please Circle One)

PLEASE EMAIL FORM TO cconway@kmhi.org OR FAX TO 502-223-7305.

Thank you so much for your support!!



Lawyer's Panel-Ask the Lawyer

Questions:

Please submit questions at least 60 days ahead of time so that the attorneys have time to do some research if needed.

This will enable them to give you a more accurate and complete answer.

1. _____

2. _____

3. _____

4. _____

5. _____

Contact Information if there is additional information needed.

Name: _____

Phone Number: _____

E-Mail Address: _____

**Panel will be held during the KMHI Annual Conference
on Wednesday, June 20th 9am-11am**

Send Completed Forms to Carolyn Conway cconway@kmhi.org or

KMHI 2170 US 127 S, Frankfort, KY 40601