



*The Voice of Lawyers Engaged in the Practice of Business Law,  
Governmental Law, and The Defense of Civil Actions*

## **2018 SDDLA ANNUAL SEMINAR**

**November 8-9, 2018**

**Hilton Garden Inn, Sioux Falls, SD**

### **Thursday, November 8**

- 4:00 p.m. **SDDLA Board Meeting**  
Hilton Garden Inn
- 6:00 p.m. **SDDLA Young Lawyers Social Hour**  
Hilton Garden Inn
- 7:00-9:00 p.m. **Evening Annual Meeting and Dinner** (must RSVP)  
Hilton Garden Inn

### **Friday, November 9**

- 7:45 a.m. **New Members' and Young Lawyers Breakfast** (must RSVP)  
*Restaurant*
- 7:45 a.m. **Women in Law Breakfast** (must RSVP)  
*Restaurant*
- 7:45 a.m. **Past Presidents Breakfast** (must RSVP)  
*Restaurant*
- 8:30 a.m. **Registration and vendors**
- 9:00-9:50 a.m. **"Truth, Lies & Deception - The Art of Body Language"**  
*Revir A*  
*Presented by: Eric Hansen, Forensic Accountant, Eide Bailey*
- 9:50-10:00 a.m. **Break**  
*Revir A*
- 10:00-10:50 a.m. **"Evidence of Wage Recovery Following Worker Displacement"**  
*Revir A*  
*Presented by: Eric W. Christensen, PhD, Forensic Economist*
- 10:50-11:15 a.m. **DRI Update**  
*Revir A*  
*Presented by: Mark Fredrickson, DRI North Central Regional Director and  
Jill Cranston Rice, DRI Virginia State Rep*
- 11:15-11:30 a.m. **Break**  
*Revir A*
- 11:30 a.m. -12:30 p.m. **Lunch with Speaker**  
*Revir B*  
*Presented by: Meghann Joyce, South Dakota Supreme Court  
Update and Analysis on Appeals*
- 12:30-1:30 p.m. **"A Jury Conversation: A New Approach to Jury Communications"**  
*Revir B*  
*Presented by: Jill Cranston Rice, DRI Virginia State Rep*
- 1:35 p.m. **Adjourn**

### **Hotel Accommodations:**

Accommodations for the Annual Meeting are available at the Hilton Garden Inn Downtown Sioux Falls. The room rate is \$134. For reservations, call the hotel at (605)444-4704 or [click here](#). Be sure to mention that you are with the SDDLA Annual Meeting to secure the special rate. The reservation deadline is October 9, 2018. After October 9, reservations will be accepted according to space and rate availability.



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### **REGISTRATION**

Name: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

I will attend (check all that apply):

- Thursday Annual Meeting and Dinner # \_\_\_\_\_
- New Members' Breakfast
- Young Lawyers Breakfast
- Women in Law Breakfast
- Past Presidents Breakfast

Registration Type:

- Member \$125
- Non-Member \$200

*Make checks payable to SDDLA*

**Please send registration and payment to the following:**

**SDDLA**

**825 S. Kansas Avenue, Suite 500**

**Topeka, KS 66612**